



LAKE COUNTY FOREST PRESERVES  
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Preservation, Restoration, Education and Recreation

**DATE:** January 9, 2017  
**MEMO TO:** Craig Taylor, Chair  
Operations Committee  
**FROM:** John E. Nelson  
Director of Operations and Infrastructure

**Agenda Item#** 8.6

**RECOMMENDATION:** Recommend approval of a Resolution awarding a Contract for the purchase of a 2017 Chevrolet Box Van, a 2017 Chevrolet K2500 Pickup and a 2017 Chevrolet K3500 Pickup from Raymond Chevrolet, Inc., Antioch, Illinois, in an amount not to exceed \$133,781.99.

**STRATEGIC DIRECTION SUPPORTED:** Organizational Sustainability

**FINANCIAL DATA:** The vehicles were approved for replacement as part of the adopted FY 2016-2017 Vehicle Replacement Fund Budget (90104100-804000). In addition to the total purchase price of \$133,781.99, an estimated amount of \$5,000.00 will be spent separately to outfit the 2017 Chevrolet K2500 Pickup with a plow. The total budgeted amount for the three vehicles is \$158,400.00.

**BACKGROUND:** In accordance with the District's Vehicle Replacement Schedule, District staff determined that a 2007 Chevrolet Box Van (Unit #053), a 2008 Chevrolet Colorado Pickup (Unit #061) and a 2008 Chevrolet K3500 Pickup with Plow (Unit #068) used by the Operations and Infrastructure Department are due for replacement.

The District solicited bids for the purchase of these vehicles (or their approved equal). Two bids were received:

	<u>TOTAL BID</u>
Raymond Chevrolet, Inc., Antioch, Illinois	\$133,781.99
Rock Chevrolet, Inc., Grayslake, Illinois	\$139,436.38

**REVIEW BY OTHERS:** Chief Operations Officer, Director of Finance, Purchasing Manager, Corporate Counsel.

**PRESENTER:** John E. Nelson



**LAKE COUNTY FOREST PRESERVE DISTRICT  
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO  
RAYMOND CHEVROLET, INC., FOR THE PURCHASE OF THREE WORK TRUCKS**

**WHEREAS**, the Lake County Forest Preserve District (the "District") has advertised in The News Sun for sealed bids to Purchase 2017 Chevrolet Work Trucks or approved equals (the "Vehicles"); and

**WHEREAS**, all sealed bids were received and opened by the District at its General Offices, 1899 West Winchester Road, Libertyville, Illinois on November 16, 2016 at 9:30 a.m.; and

**WHEREAS**, bids were received in the following amounts from the following bidders;

	<u><b>TOTAL BID</b></u>
Raymond Chevrolet, Inc., Antioch, Illinois	\$133,781.99
Rock Chevrolet, Inc., Grayslake, Illinois	\$139,436.38

**WHEREAS**, the District's staff, the Purchasing Manager, the Director of Operations and Infrastructure, and the Operations Committee have reviewed the bids and recommend that the Board of Commissioners find Raymond Chevrolet, Inc., to be the lowest responsible bidder and award a contract for the Vehicles to Raymond Chevrolet, Inc. (the "Contract"); and

**WHEREAS**, the Board of Commissioners hereby finds that Raymond Chevrolet, Inc., is the lowest responsible bidder for the Vehicles;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, THAT:

**Section 1: Recitals.** The recitals set forth above are incorporated as part of this Resolution by this reference.

**Section 2: Award of Contract.** The bid submitted by Raymond Chevrolet, Inc., in the amount of \$133,781.99 (the "Contract Price") is hereby accepted and a Contract for the Vehicles is hereby awarded to Raymond Chevrolet, Inc.

**Section 3: Execution of Contract.** The Executive Director of the District is hereby authorized and directed to execute the Contract for the Vehicles in the amount of the Contract Price.

**Section 4: Payments.** The Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract Terms.

Section 4. Payments. The District Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract's terms.

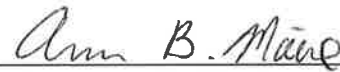
Section 5. Effective Date. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this 17<sup>th</sup> day of JANUARY, 2017

AYES: 20

NAYS: 0

APPROVED this 17<sup>th</sup> day of JANUARY, 2017



Ann B. Maine, President  
Lake County Forest Preserve District

ATTEST:



Julie Gragnani, Secretary  
Lake County Forest Preserve District

Exhibit # 5186